HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPE'S EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

Neighborhood and Business Improvement District Division 200 N. Spring Street, Room 224 Los Angeles, CA 90012 (213) 978-1099 FAX: (213) 978-1130

> MIRANDA PASTER DIVISION MANAGER

> > clerk.lacity.org

### FACSIMILE TRANSMISSION COVER SHEET

DATE:

12/20/17

TO:

Misty Iwatsu, Executive Director

FAX NO. (323) 257-1036

FROM:

Thomas Nelson, Accounts Payable

**SUBJECT:** 

**BUSINESS IMPROVEMENT DISTRICT FUNDING** 

Number of pages, including this cover sheet

Sent from fax number: (213) 978-1130

To request a retransmission, please call: (213) 978-1099

District Name:

HIGHLAND PARK

Account No.:

18969

County Remittance 11/22/2017

11,757.60

Available for Reimbursement

\$11,757.60

### **PRIVACY NOTICE**

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# CITY REMITTANCE ADVICE SUMMARY COUNTY OF LOS ANGELES - AUDITOR/CONTROLLER, TAX DIVISION

F/Y 2017-2018

DATE OF REMITTANCE: November 20, 2017

1,702.41	10,055.19	11,757.60	Z		
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			1%		180 60
(PENALTY)	(TAX)	REVENUE			
1ST QTR	1ST QTR	TAX	TYPE	DESCRIPTION	ACCT.#
REDMPT MST	REDMPT MST	PROPERTY	· • · · · · · · · · · · · · · · · · · ·		
2017-2018	2017-2018	2017-2018			